



*Screamin' Eagle Bands*  
OLATHE NORTH HIGH SCHOOL

## Olathe North Band 2021-2022 Band Letter Application

Name: \_\_\_\_\_

**Eligibility Criteria:** To be considered for a Varsity Letter, students must first meet the following eligibility conditions:

- Have no **unexcused** absences from any performance.
- Have had no major discipline problems in the band program or school.
- Earned an “A” in all band classes.

**Award Criteria:** Students who meet the eligibility conditions must earn a total of **600 points** to be considered for a varsity letter.

**Please check which items you intend to receive:**

\_\_\_\_\_ Letter (1<sup>st</sup> Year)          \_\_\_\_\_ Lettering Bar (2<sup>nd</sup>, 3<sup>rd</sup>, or 4<sup>th</sup> Year)

\_\_\_\_\_ Pep Band Pin    \_\_\_\_\_ Jazz Band Pin    \_\_\_\_\_ Pit Orchestra Pin

*In order to earn a letter, you must earn **600 lettering points** during the school year and then fill out and submit the lettering application by **April 22<sup>nd</sup>, 2022**. Please fill out the form below marking the appropriate items, totaling at least 500 points.*

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| <u>Description</u>                             | <u>Points Possible</u> | <u>Your Points</u> |
|--|------------------------|--------------------|
| <b><u>YEAR OF COMMITMENT</u></b>               |                        |                    |
| Freshman Band Member                           | 100                    |                    |
| Sophomore Band Member                          | 200                    |                    |
| Junior Band Member                             | 300                    |                    |
| Senior Band Member                             | 400                    |                    |
| <b><u>ENSEMBLES</u></b>                        |                        |                    |
| Marching Band Member                           | 100                    |                    |
| Concert Band Member                            | 50                     |                    |
| Symphonic Band Member                          | 50                     |                    |
| Wind Ensemble Member                           | 75                     |                    |
| Jazz Band Member                               | 150                    |                    |
| Pep Band<br>(Perfect Attendance)               | 50                     |                    |
| Musical Pit Orchestra                          | 100                    |                    |
| Marching Percussion                            | 25                     |                    |
| Percussion Ensemble                            | 150                    |                    |
| <b><u>LEADERSHIP TEAM</u></b><br>(2021 Season) |                        |                    |
| Coordinator                                    | 50                     |                    |
| Music Leader or Visual Leader                  | 100                    |                    |
| Drum Major                                     | 200                    |                    |

| <b><u>SUPPLEMENTAL<br/>PERFORMANCE<br/>OPPORTUNITIES</u></b>   |   |  |
|--|---|--|
| Attended a Summer Music Camp<br><i>(Midwestern Music Camp, KSU Music Camp, MFA, etc.)</i>                                | 20 per camp<br><i>(please list below)</i>                 |  |
| Auditioned for Sousa Honor Band  | 20  |  |
| Sousa Honor Band Participant   | 30  |  |
| Auditioned for ECKMEA District Honor Ensemble  | 20  |  |
| ECKMEA District Honor Ensemble Participant   | 30  |  |
| Auditioned for KMEA All State Ensemble   | 30  |  |
| KMEA All State Ensemble Participant  | 40  |  |
| National Level Ensemble Participant  | 50  |  |
| Performed in an approved Honor Band<br><i>(Prairie Winds, KSU Concert Band Clinic, MNU, Baker, William Jewell, etc.)</i> | 20 per group<br><i>(please list below)</i>                |  |
| Performed at KSHSAA<br>Regional Solo & Small Ensemble Festival   | 20 per group  |  |
| Earned a Division "I" Rating at KSHSAA Regionals   | 10 per group  |  |
| Performed at KSHSAA<br>State Solo & Small Ensemble Festival  | 20 per group  |  |
| Earned a Division "I" rating at KSHSAA State   | 10 per group<br><i>(please list below)</i>                |  |
| Participated in non-school related ensemble<br><i>(KCYS, OYS, etc.)</i>  | 20 per group season<br><i>(please list below)</i>         |  |
| Taking Private Lessons<br><i>(1 per week or 1 per two weeks)</i>   | 100<br><i>(please state teacher's<br/>name and phone)</i> |  |
| Other Performance Opportunities<br><i>(regular church performances, etc.)</i>  | 10 per performance<br><i>(please list)</i>                |  |

| <b><u>VOLUNTEER</u></b>                            |  |  |
|--|--|--|
| Open House Pep Band                                | 10   |  |
| Grocery Sacking                                    | 10 per shift                                     |  |
| ON Area 5 <sup>th</sup> Grade "Try-It Night"       | 20   |  |
| OMI Volunteer<br><i>(if applicable)</i>            | 30   |  |
| Football Playoff Game                              | 10 per game                                      |  |
| Mattress Sale Fundraiser<br><i>(if applicable)</i> | 20   |  |
| Basketball Playoff Game                            | 10 per game                                      |  |
| Java 'n Jazz Setup/Teardown Crew                   | 10   |  |
| Attended New Member Nights                         | 10 per night<br><i>(please list)</i>             |  |
| Other Voluntary Band Performances                  | 10 per performance<br><i>(please list below)</i> |  |
| Auditioned for 2021<br>Drum Major Position         | 50   |  |
| <b><u>GRAND TOTAL POINTS:</u></b>                  |  |  |

**Please list any additional details here:**